there has been accumulating the
wisdom which men in
today. Gradually but surely there has
been in men's n
an unveiling of the Supreme Good—the
truth, the ^
the love of God. And the process is still
going on ; revel
is never sealed. To this process of the
Deity's self-unfol
there is no limit except the limit of our
understan
Hence the Rishis declare that disclosure
of *Brahma jm*
to the human soul is never sealed, is a
progressive an
ever-expanding process varying only
with the recept
and responsiveness, strength and
intensity, luminosity
avidity of each individual. In' other
words, Divine Re
tion—the influx of the Divine into the
human mind-
ceaseless current; the Eternal In-dweller
in all souls is
as ever, a moving power and an
illumining light ; the ch
of the doings of. Divine Grace in the
hearts and hon
mankind closes not till the close of time.
He is rev(
Himself to the pure in heart from age to
age, is ever sh<
fresh truth to those who seek (it, ever
pouring fresh
on waiting eyes, ever watering thirsty
souls with fresh sti
of inspiration. .•

• I- may further add that the pure and
exalted spi

truths which. "Religion enjoys today
were by no mean
original immediate perception of an
infallible faith-facult
the-primeval possession of a privileged
recipient, but
have been attained only by the efforts of
thousands of
rations who have successively felt after
God, if haply
might find Him; and thus groping,
straining their iiitell
eyes, have so retined and purged the
inward sense th<
ever-present Reality has become clearly
perceptible. N0
single bound has Religion sprung to the
mount of ''
but step by step she has patiently toiled
upward.
glimmering wonder o'f original
fetichism, the wider j
expressed in Nature-worship of an
6mnipresent secret j
the higher consciousness breaking forth
in hist
prophetic religions,: not only has-each of
these been a